

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Glucksmann, *et al.*  
 Application No.: 09/324,465 Group No.: 1635  
 Filed: June 2, 1999 Examiner: Wang, A.  
 For: 2871, RECEPTOR, A NOVEL G-PROTEIN COUPLED RECEPTOR  
 July 3, 2000

Assistant Commissioner for Patents  
 Washington, DC 20231

**PETITION AND FEE FOR EXTENSION OF TIME**  
**(37 C.F.R. § 1.136(a))**

1. This is a petition for an extension of time for a total period of two months to respond to the Office Action dated April 3, 2000.

2. A response in connection with the matter for which this extension is requested:

- ☒ is filed herewith.  
☐ has been filed.

3. Applicant is

- ☐ a small entity--verified statement attached.  
☐ small entity previously filed.  
☒ other than a small entity.

4. Calculation of extension fee (37 C.F.R. § 1.17(a)(1)-(a)(5)):

	<u>Total Months Requested</u>	<u>Fee For Other Than Small Entity</u>	<u>Fee for Small Entity</u>
<input type="checkbox"/>	one month	\$110.00	\$55.00
<input checked="" type="checkbox"/>	two months	\$380.00	\$190.00
<input type="checkbox"/>	three months	\$870.00	\$435.00
<input type="checkbox"/>	four months	\$1,360.00	\$680.00
<input type="checkbox"/>	five months*	\$1,850.00	\$925.00

Fee Enclosed \$380.00

*\*Cannot be used to exceed six-month statutory limit for response to an Official Action.*

07/11/2000 SSESHE1 00000016 09324465 380.00 0P  
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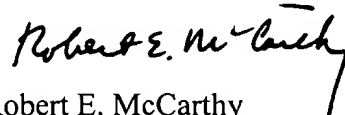
Filed: June 2, 1999

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Charge Deposit Account No. 16-0605 for any additional extension and/or fee required or credit for any excess fee paid.

Respectfully submitted,



Robert E. McCarthy

Registration No. 46,044

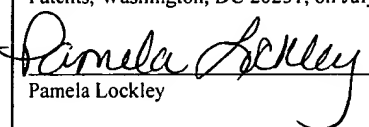
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CERTIFICATION OF FACSIMILE TRANSMISSION	CERTIFICATE OF MAILING
<p>I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at Fax No. _____ on the date shown below.</p> <p>(Type or print name of person signing certification.)</p> <p>_____ Signature</p> <p>_____ Date</p>	<p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, DC 20231, on July 3, 2000.</p>  <p>_____ Pamela Lockley</p>